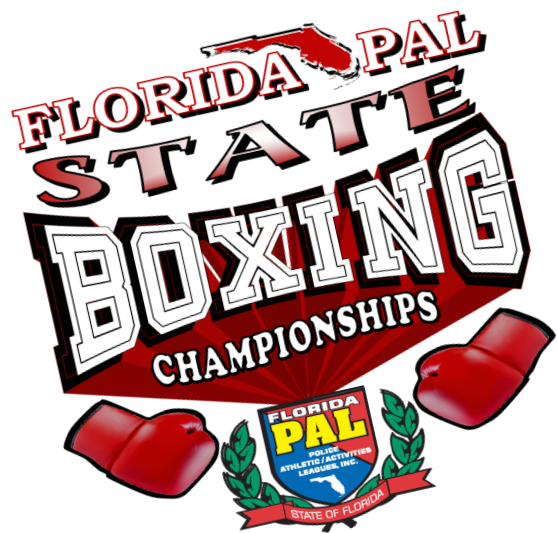


# Putnam County Sheriff's Office POLICE ATHLETIC LEAGUE

## Save The Date!

For the **BIGGEST** Amateur **Boxing** Tournament in the **STATE!**



# November 4<sup>th</sup> - 5<sup>th</sup> | 2023

**C. L. Overturf, Jr. District Center  
Fred P. Green Gymnasium  
1100 South 18th Street, Palatka, FL**



**TICKETS GO ON SALE IN AUGUST THROUGH EVENTBRITE**



**Boxers - \$ 20      Coaches - \$ 10**



**FRED P. GREEN  
GYMNASIUM  
Indoors and Cool!**

**LIVE DJ  
AND  
ANNOUNCER**

**CONCESSIONS  
All your Favorites in  
one location!**



\*\*\*For More Information: please contact Master Deputy John Brady Executive Director: [jbrady@putnamsheriff.org](mailto:jbrady@putnamsheriff.org), 386-559-4707; or Faustino Garcia, Athletic Director: [fgarcia@putnamsheriff.org](mailto:fgarcia@putnamsheriff.org), 386-983-1698. PAL Office: 386-329-0647.



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